



Granbury's Old Fashioned 4th of July Celebration

July 4th, 5th, and 6th

FOOD VENDOR APPLICATION

Quick Notes

Deadline for Applications

June 14, 2019 @ 5:00 pm
(early bird discount-see page 2)

Vendor Check-In

Wednesday, July 3
Check-in will begin at 12 pm
Schedule TBA

Event Hours

Thursday, July 4
8 am—8pm

Friday, July 5
10 am—7 pm

Saturday, July 6
10 am—7 pm

Other Events to Note

Parade - July 4, 10 am
(start from GHS)

Fireworks - July 4
Dusk (approx. 9:40 pm)
over Lake Granbury

Concert—July 6
Details to follow

Dear Food Vendor Applicant:

Attached is the Vendor Application form. Please follow all directions completely. All applications must be fully completed and returned by the deadline of **June 14, 2019** to be considered.

Submission of application does not guarantee acceptance or placement. The Granbury Chamber of Commerce reserves the right to select vendors, and assign booth numbers as deemed appropriate.

Please return the following items by **June 14th**:

- Completed Application and checklist with initials and signature (two pages).
- Photo of items to be sold and booth setup.
- Payment in full may be made by check, money order, or credit card. (please call the office for credit card payments - 817.573.1622)

Vendors will receive notification that application has been received/accepted via email. Check-in times will be forwarded at a later date.

If you have questions, please do not hesitate to contact us.

Thank you,

Rachael Hedge
Granbury Chamber of Commerce
rachael@granburychamber.com
817.573.1622

2019 FOOD VENDOR APPLICATION

Show Dates: Thursday, July 4—Saturday, July 6

Fees: Standard - \$550 20'x20' / Large - \$700 up to 25' wide

Early Bird Discount of \$50 will apply if payment is received by May 1, 2019

Business/Vendor Name: _____

Contact Name: _____

Email: _____

Cell Phone: _____ Alternate Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

See attached map. Food vendors are located in spaces A - I.

Booth Choice #1: _____ Choice #2: _____

*(We will try to place you in your top choice, but that is not guaranteed.
We reserve the right to make any necessary changes to vendor placement.)*



I authorize the Granbury Chamber of Commerce to provide my contact information to anyone inquiring about my product/business after the festival. **(Please initial to confirm.)**

1. FOOD TO BE SOLD: Please list the food and drinks you will be selling or **attach a menu.**

2. **You must enclose photos of your booth set up and a floor plan of your trailer/booth.** Photos will be retained by the Granbury Chamber of Commerce.

3. Electricity: **Please list any items that require electricity and the watts/volts/amps and plug type needed.** Limited electricity is on a first-come, first-serve basis.

Trailer and Booth



Setup

_____ Length of Trailer/truck **including hitch**

Please place an "X" on the sketch to designate the location of your serving window. This helps with parking.

Please attach a check or money order payable to Granbury Chamber of Commerce. Credit card payment also accepted.

Chamber Use:

Booth Number _____

PD ck/mo/cc _____

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**** Initial next to each item indicating you have read it and then sign at the bottom. ****

Please make a copy to keep for your records.

_____ A completed application and paid booth fee is your commitment to the show. No refunds will be made for cancellation or removal for cause. Vendors will be notified of the received application AND acceptance of application via email along with the food and drink items accepted. Any items not listed on the application or not having prior approval will NOT be allowed at the event. .

_____ Vendor may request booth spaces, but the Chamber of Commerce has the final say on assignment. No last minute "booth swaps" will be allowed.

_____ Booth spaces are 20' wide and 20' deep. Large booth spaces are up to 25' wide. Vendors must provide their own displays, tents, water hoses, and other necessary equipment to run their setup. Trailers/trucks cannot exceed the booth size.

_____ All applications must include at least one (1) photo of booth, floor plan with trailer, and full menu of what will be served. Floor plan must indicate where the serving window and trailer hitch are located.

_____ Booth appearance is extremely important to the quality of the show and your business. Displays, tents, tables, etc. must be clean and in good repair. All tables must be covered to the ground. All boxes and extra merchandise must be stored out of sight and not behind your booth. Discount and sale signs not allowed. Signs with regular prices are allowed, if printed or neatly written.

_____ Electricity for vendors is on a first-come, first-serve basis. Vendors are responsible for their own extension cords and power strips. Cords must be taped down. We do not guarantee electricity to all booths.

_____ Each vendor is responsible to clean up their booth space after the show. All trash, tape, etc. must be removed. Failure to do so will result in a \$50 fine. **Food vendors cannot dump waste, grease, etc. in streets or in storm drains. Doing so will result in fines and banishment from future events.** All trash must be emptied in provided trash receptacles and dumpsters.

_____ The Chamber of Commerce and its festival committee will review all booths on the first day of the show. We reserve the right to require removal of work that does not comply with show rules or is not included in your application.

_____ Vendor vehicles will be allowed in show area during set unloading times prior to the show and set loading times after the show. No vehicles allowed inside the square during open or closed vendor hours. Vendor parking is available just north of the square. No one is allowed to drive over the curb to get into the square. No parking on Bridge or Crockett Streets, at any time.

_____ **A valid health permit is required. The vendor must obtain the permit from the City of Granbury: 817.573.1114.**

_____ **Food vendors can sell soft (non-alcoholic) drinks from their booth. Ice will be available to purchase on the square.**

_____ No hay, grass or other vegetation is allowed in booth areas.

_____ Security will be provided Wednesday, Thursday, and Friday from 9 pm until the next morning.

_____ Vendors are responsible for their goods and merchandise. The vendor should maintain proper insurance coverage over merchandise and booth display/equipment. The Chamber of Commerce and 4th of July committee are not responsible for damage to or loss of personal property or personal injury to the vendor's booth and/or personnel.

_____ Vendors are required to remain open during the advertised hours (on page 1) and not to leave early on closing day.

Vendor Release and Acknowledgement

I hereby agree to abide by the rules and regulations as set forth within and such rules as may be established by the 4th of July Celebration Committee. I hereby release and forever discharge the 4th of July Celebration, the Granbury Chamber of Commerce, the City of Granbury and the County of Hood from any responsibility or liability for loss, claims, damages, theft, injury or accident. It is further agreed that this application shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Granbury and Hood County. Applicant understands that violation of non-compliance of same may result in the immediate expulsion of applicant and his/her exhibit from the Celebration.

Signature: _____

Date: _____ Tax ID Number: _____

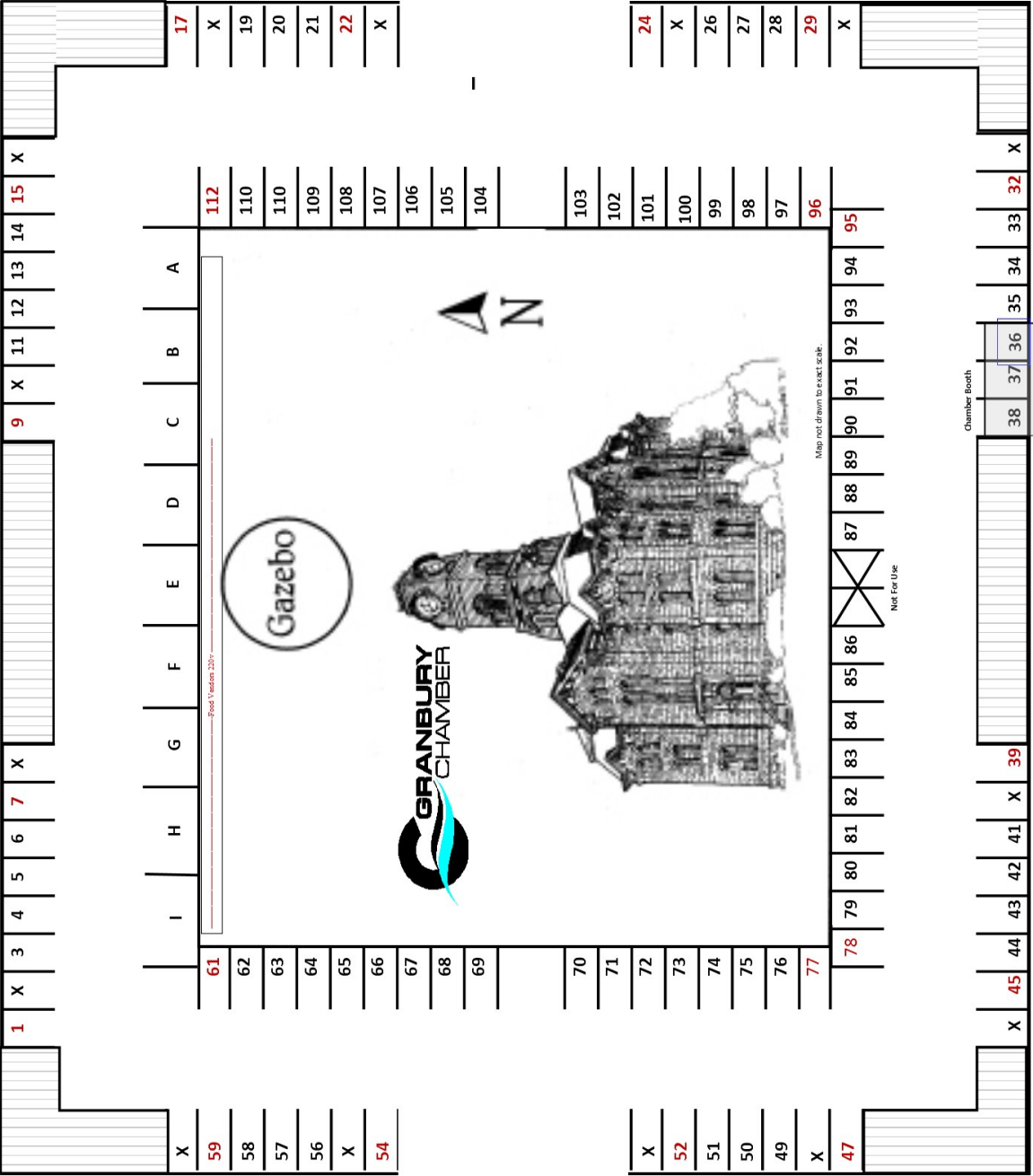
Please return applications to:
Granbury Chamber of Commerce
Attn: Rachael Hedge
3408 East Highway 377
Granbury, TX 76049
Fax: 817.573.0805

Note booth numbers are different from last year.

Corner booths are marked in **RED**

Booth spaces marked with an X will not be used

Bridge St.



Houston St.

Crockett St.

Pearl St.