

# Community Marketplace

## Business Boost 2018

### REGISTRATION FORM

Please return this application with your payment to the Marion-Grant County Chamber of Commerce at 217 S. Adams Street, Marion, IN 46952 or by faxing it to (765)668-5443. Your registration is not complete until payment is received. Spaces are limited. Booth placement will be based on a first come, first serve basis. Reserve your booth today!

**Company** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Contact Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_ **Ext.** \_\_\_\_\_ **Fax** \_\_\_\_\_

**110 Electric Power:**     **Yes**                       **No**

*Electricity connection is limited and is available on a first come, first serve basis.*

Exhibitor Booth prices include media benefits that were an added cost in previous years.

Sign up before August 31th, you receive:

- One (1) full-color 1x3 Chronicle-Tribune ad
- Commercial tags on all 4 Hoosier AM/FM stations

Sign up after August 31th, you receive:

- One (1) full-color logo in Chronicle-Tribune preview

**EXHIBITOR BOOTH:**

*8'x8' booth, 1 table covered/skirted & 2 chairs.*

**Rate**

- |  |               |
|--|---------------|
| <input type="checkbox"/> Chamber Member Business     | \$300         |
| <input type="checkbox"/> Non-Chamber Member Business | \$350         |
| <input type="checkbox"/> Not-for-profit (501c3)      | \$225         |
| <input type="checkbox"/> Chairman's Circle Member    | Complimentary |

**SPONSORSHIPS:**

- |   |         |
|---|---------|
| <input type="checkbox"/> Corporate Sponsor  | \$1,000 |
| <i>Exhibitor Booth, Media Package B, logo on marketing materials, logo on event banner, mentions by emceeing throughout event, listed in program, T-shirt Sponsorship</i> |         |
| <input type="checkbox"/> Children's Fun Zone Sponsor  | \$500   |
| <i>Signage at Children's Fun Zone, exhibit listed on marketing materials, listed in program, T-shirt Sponsorship</i>  |         |
| <input type="checkbox"/> Exhibitor Oasis Sponsor  | \$250   |
| <i>Signage at Exhibitor Oasis, listed in exhibitor communications</i>   |         |
| <input type="checkbox"/> Face Painter Sponsor   | \$175   |
| <i>Signage at Face Painter station, listed in program</i>   |         |
| <input type="checkbox"/> Event T-shirt Sponsor  | \$50    |
| <i>Logo of business</i>   |         |



*A unit of American Electric Power*



**Make checks payable to:** Marion-Grant County Chamber of Commerce

**You may also pay by credit card.**     MasterCard     Visa

Account # \_\_\_\_\_ Expiration Date \_\_\_\_\_

AUTHORIZED COMPANY SIGNATURE: \_\_\_\_\_

**Please invoice me.** (Chamber members only)

