

Davy Crockett Music & Arts Festival  
 PO Box 307, Crockett, TX 75835 (936) 544-2359  
 SATURDAY, MARCH 30, 2019  
 10:00 AM – 5:00 PM

FOR CHAMBER USE ONLY	
Date Rec'd: _____	
Staff Initials: _____	
Booth Assignment: _____	
Electric: _____ Water: _____	
Approved by: _____	

APPLICATION FOR BOOTH SPACE—Please fill the application out **COMPLETELY** or the application will not be processed and will be returned.  
**Booths will not be assigned until signed application and signed rules, arts & crafts booth or food trailer photographs, and payment are received.**

**\*All applications must include a copy of the Texas Sales Tax Permit; if applicable (see attached rules).**

Name of Contact/Participant: \_\_\_\_\_  
 Booth Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Primary Contact #: (\_\_\_\_\_) \_\_\_\_\_ Home #: (\_\_\_\_\_) \_\_\_\_\_ Day of Show Contact #: (\_\_\_\_) \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Web Site: \_\_\_\_\_

Arts and Crafts (A&C) Vendors are **REQUIRED** to **SEND PHOTO** of exhibited items in booth.

Food and A&C Vendors: Provide detailed description of booth/items (continue on back if more space is needed). Include space requirements and serving side of trailer. This section must be filled out even though photos are sent. If this section is not filled out, we will be **UNABLE** to place you in the show.

**Food Booths: All food vendors must present a State of Texas Health Permit and a photo of the food trailer.** Please indicate customer openings as your trailer faces the Courthouse. Left \_\_\_\_\_, Right \_\_\_\_\_, one end or two \_\_\_\_\_.

**A&C Booths**

Booths marked "F" are food booths, any others are Arts & Crafts.

A&C Booth Food Booth with Electricity \_\_\_\_\_ \$20.00 per 20 AMPS plug-in; please note – **GENERATORS MUST BE APPROVED.**

With Water \_\_\_\_\_ \$10.00 per water plug-in

\*You must list what appliances and amount of amperage needed if applying for electricity. **You are required to supply your own extension cord of at least 100 feet or longer.**

<u>ARTS AND CRAFTS</u>	Prices until March 1st	after March 1st
10x10	\$75	\$90
<b><u>FOOD BOOTHS</u></b>		
Trailer Spot/10x20	\$150	\$165

Booth Price \_\_\_\_\_ + Electricity \_\_\_\_\_ + Water \_\_\_\_\_ = Total Amount Enclosed: \_\_\_\_\_

**Entry deadline is March 15, 2019 when paying with check, after March 15, 2019 cash, credit card or money order only. Cancellations after March 22, 2019 will not be due a refund. Submission of an application does not guarantee acceptance. Crockett Area Chamber of Commerce officials reserve the right to select vendors.**

I hereby give permission for photos of my booth, including merchandise, staff, and/or customers to be used by DCMAF for festival promotion.

I, by my signature below, do indemnify and forever hold the Davy Crockett Music and Arts Festival, its officers, directors, agents and members, City of Crockett, or Houston County blameless from any failure to comply with the reporting of the taxes, nor any liability for any accident or any other problems we cannot control.

I have read and will abide by the conditions set forth in the vendor rules and this contract.

\_\_\_\_\_  
 Signature and Date

\_\_\_\_\_  
 Print Name