

# Truckers' United Fraternity of Super Offspring of the Boss Scholarship Application

For the school year beginning fall 2018

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Completed applications must be received by **5:00 p.m. Monday, April 2, 2018**.  
We reserve the right to disregard incomplete or late applications.

**Mail to:**

**Truckers United Fraternity of Super Offspring of the Boss  
California Trucking Association  
4148 East Commerce Way  
Sacramento, CA 95834**

**Please complete the following (type or print clearly):**

Applicant's Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Trucking Industry Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Sponsor's Contact Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Intended College: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Student Profile (Select one)**

- ☐ High school graduating senior
- ☐ Continuing student
- ☐ Re-entry student

**SELECTION I. Criteria**

- A. Applicant must be sponsored by an individual or company engaged in transporting property by motor vehicle on the public highways, or engaged in an allied or related industry.
- B. Scholarship funds may be used for an approved college, university or vocational education.
- C. Scholarship funds will be distributed through the educational institution and may be used for tuition, books and supplies, lab and/or other fees.
- D. Applicant must be a high-school graduating senior or beyond, who is college or vocational school bound, or currently enrolled in college or vocational school.

**Instructions** (attach additional pages as needed)

Selection will be determined on the basis of the applicant's school transcripts, his/her responses to a series of questions and short essays, and the required recommendations.

**IMPORTANT**

All applications must include a color photograph, which will not be returned. You may e-mail a "digital file" photo to [ntoms@caltrux.org](mailto:ntoms@caltrux.org). Photos will be used for publicity only, and will be removed from the applications prior to judging.

**SECTION II. Academics**

- A. Attach copies of high school or college transcriptions from all schools attended.  
B. If in school, current cumulative G.P.A. If not, last grade completed and G.P.A. \_\_\_\_\_  
C. Describe any academic honors or awards received: \_\_\_\_\_

**SECTION III. School and Community Involvement**

- A. Describe your involvement in any leadership, athletic or extra-curricular school activities: \_\_\_\_\_  
B. Describe your involvement in any community, church or other organizations: \_\_\_\_\_

**SECTION IV. Recommendations**

Applicants must submit three (3) letters of recommendation (we recommend that the recommendations come from school, employment and personal sources).

**SECTION V. Two Essays**

- A. **Essay One:** In 250 words or less, tell us something about yourself, why you are deserving of this scholarship, where you wish to attend school and why.

**Essay Two:** Recently, President Trump used the Trucking Industry as a back drop to introduce his new tax plan. In response to that event American Trucking Association President Chris Spear made the following statement:

*"By easing the tax burden on the truckers that literally move our economy, Congress will enable us to invest in our employees, equipment and the growth of our companies. Higher tax rates mean higher transportation costs which make everyday goods more expensive – hurting lower-income Americans the most. By contrast, the benefits of lowered rates will reverberate up and down the supply chain, from the manufacturer to the small business and individual household."*

In 500 to 1000 words, discuss the special roll that trucking plays in America, whether it be the economy, our workers or the everyday life of Americans.

**SECTION VI. Certification**

I certify that I have considered each question carefully, and that my statements are true and complete to the best of my knowledge. Further, I understand that this scholarship will not be considered if any information is found to be incomplete, inaccurate or late.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Questions or comments should be directed to Nicole Toms at (916) 373-3558.**