



**2018 Vendor Fair**  
**Sunday, March 4th, 2017**  
**11 am—2pm**  
**Big Lake High School**

BUSINESS NAME: \_\_\_\_\_

TYPE OF BUSINESS/ MAIN SERVICES: \_\_\_\_\_

PRIMARY CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**Registration fee includes: 8x10 draped booth, 1 8ft. draped table & two chairs, fully carpeted area, and advertising for Expo event. Set up times: 3-4:30 pm on 3/3 and 9 am on 3/4**

**6 PREMIUM Booth Spaces at entrance of Expo- for an additional \$50**

**Only available until February 2nd, 2018 (same day that Early Bird Discount ends)**

**Early Bird- \$20 Discount on registration if paid by February 2nd, 2018**

**Sales of new, pre-packaged items will be allowed at booths. PLEASE NOTE: Open food is NOT permitted in any part of the gymnasium. If you wish to give samples, we are offering one complimentary food court table with a paid booth in the gymnasium**

**Food Court is for FREE FOOD samples ONLY; sales in the court will NOT be permitted**

**Booth Space:**

**Sub-total:**

☐ Chamber member\*\*: # of booths \_\_\_ x \$200.00 (does not include electricity) \_\_\_\_\_

☐ Non-Chamber member: # of booths \_\_\_ x \$350.00 (does not include electricity) \_\_\_\_\_

☐ **Premium Booth Space** \_\_\_ x \$50.00 additional charge to booth fee. \_\_\_\_\_

☐ Food Court Table (members) # of tables \_\_\_ x \$75.00 (includes electricity) \_\_\_\_\_

☐ Food Court Table (non-members) # of tables \_\_\_ x \$125.00 (includes electricity) \_\_\_\_\_

**Extra, Optional Items:**

☐ Electricity \$20 (one outlet per booth, limited availability, bring your own cord) \_\_\_\_\_

☐ Additional skirted table **4ft** \_\_\_ **6ft** \_\_\_ **8ft** \_\_\_ x \$30.00 (**do not bring your own**) \_\_\_\_\_

☐ Company name on sign in booth \$10.00 (Or bring your own for no charge) \_\_\_\_\_

☐ Complimentary Food Court table with paid booth for food samples (**does not include electricity**) \_\_\_\_\_

**Full Payment Must Accompany This Registration Form**

Payment Information: Checks, Cash, or Visa/MasterCard accepted. Make checks payable and mail to:  
Big Lake Chamber of Commerce & Industry, PO Box 241, Big Lake, MN 55309

Credit Card number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

**\$20 discount if payment received by February 2nd, 2018**

**Total Paid:** - \_\_\_\_\_

**Registration deadline is Friday, February 16th, 2018**

\*Your booth is NOT confirmed unless payment is received. A confirmation email will immediately be sent as soon as payment arrives. If you do not receive a confirmation email from the BLCC, we did not receive your info or payment.

Please look for your email and contact us if you do not receive it within one week of sending your registration.

**\*\*If you check member pricing, you must be up-to-date on your membership dues\*\***