



2019 Community Fair
 Sunday, March 3rd, 2019
 11 am—2pm
 Big Lake High School

BUSINESS NAME: _____

TYPE OF BUSINESS/ MAIN SERVICES: _____

PRIMARY CONTACT: _____

PHONE: _____ EMAIL: _____

Registration fee includes: 8x10 draped booth, 1 8ft. draped table & two chairs, fully carpeted area, and advertising for Community event. Set up times: 3-4:30 pm on 3/2 and 9 am on 3/3
6 PREMIUM Booth Spaces at entrance of Fair- for an additional \$50

Only available until February 5th, 2019 (same day that Early Bird Discount ends)

Early Bird- \$20 Discount on registration if paid by February 5th, 2019

Sales of new, pre-packaged items will be allowed at booths. PLEASE NOTE: Open food is NOT permitted in any part of the gymnasium. If you wish to give samples, we are offering one complimentary food court table with a paid booth in the gymnasium

Food Court is for FREE FOOD samples ONLY; sales in the court will NOT be permitted

- | Booth Space: | Sub-total: |
|-----------------------------------------------------------------------------------------------------------|-------------------|
| <input type="checkbox"/> Chamber member**: # of booths ___ x \$200.00 (does not include electricity) | _____ |
| <input type="checkbox"/> Non-Chamber member: # of booths ___ x \$350.00 (does not include electricity) | _____ |
| <input type="checkbox"/> Premium Booth Space ___ x \$50.00 additional charge to booth fee. | _____ |
| <input type="checkbox"/> Food Court Table (members) # of tables ___ x \$75.00 (includes electricity) | _____ |
| <input type="checkbox"/> Food Court Table (non-members) # of tables ___ x \$125.00 (includes electricity) | _____ |

Extra, Optional Items:

- | | |
|----------------------------------------------------------------------------------------------------------------------------------|-------|
| <input type="checkbox"/> Electricity \$20 (one outlet per booth, limited availability, bring your own cord) | _____ |
| <input type="checkbox"/> Additional skirted table 4ft__ 6ft__ 8ft__ x \$30.00 (do not bring your own) | _____ |
| <input type="checkbox"/> Company name on sign in booth \$10.00 (Or bring your own for no charge) | _____ |
| <input type="checkbox"/> Complimentary Food Court table with paid booth for food samples (does not include electricity) | _____ |

Full Payment Must Accompany This Registration Form

Payment Information: Checks, Cash, or Visa/MasterCard accepted. Make checks payable and mail to:
 Big Lake Chamber of Commerce & Industry, PO Box 241, Big Lake, MN 55309

Card Number _____ Expiration _____ CVC _____

Signature _____ Date _____

\$20 discount if payment received by February 5th, 2019

- _____
Total Paid: _____

Registration deadline is Friday, February 15th, 2019

*Your booth is NOT confirmed unless payment is received. A confirmation email will immediately be sent as soon as payment arrives. If you do not receive a confirmation email from the BLCC&I, we did not receive your info or payment. Please look for your email and contact us if you do not receive it within one week of sending your registration.

****If you check member pricing, you must be up-to-date on your membership dues****