

# State Firefighters' and Fire Marshals' Association of Texas

Texas Volunteer Firefighters' and Fire Marshals' Certification Board

PO Box 1709 ♦ Manchaca, Texas 78652-1709 ♦ Phone: 512.454.3473

For faster processing: e-mail to [certification@sffma.org](mailto:certification@sffma.org) or fax to 512.453.1876

## SFFMA OFFICE USE ONLY

☐ DD ☐ ID ☐ PR

PAYMENT

RECEIVED

CERTIFIED

### Department Information

1) Fire Department:

2) Dept SFFMA ID #:

3) Department's General E-mail:

### Applicant Information \*\*Fields 4, 6, 7, and 8 are REQUIRED\*\*

4) Full Legal Name (including middle name, no initials):

5) Name to Appear on Certificate (if different):

6) SFFMA ID #:

7) Last 4 digits of SSN:

8) Birth Date:

9) Applicant's Direct E-mail:

**Use one application for multiple certificates!!**

#### FIREFIGHTING

- |  |      |
|--|------|
| <input type="checkbox"/> NFPA 1001: Introductory           | \$25 |
| <input type="checkbox"/> NFPA 1001: Firefighter I          | \$25 |
| <input type="checkbox"/> NFPA 1001: Firefighter II         | \$25 |
| <input type="checkbox"/> NFPA 1051: Wildland Fire Fighting | \$25 |

#### EDUCATIONAL/INSTRUCTIONAL

- |  |      |
|--|------|
| <input type="checkbox"/> NFPA 1035: Public Fire Educator I       | \$25 |
| <input type="checkbox"/> NFPA 1035: Public Fire Educator II      | \$25 |
| <input type="checkbox"/> NFPA 1041: Instructor I * (See Below)   | \$25 |
| <input type="checkbox"/> NFPA 1041: Instructor II * (See Below)  | \$25 |
| <input type="checkbox"/> NFPA 1041: Instructor III * (See Below) | \$25 |

#### OPERATIONS

- |   |      |
|---|------|
| <input type="checkbox"/> NFPA 1002: Driver/Operator | \$25 |
|---|------|

#### MANAGEMENT/SUPERVISION

- |  |      |
|--|------|
| <input type="checkbox"/> NFPA 1021: Fire Officer I             | \$25 |
| <input type="checkbox"/> NFPA 1021: Fire Officer II            | \$25 |
| <input type="checkbox"/> NFPA 1021: Fire Officer III           | \$25 |
| <input type="checkbox"/> NFPA 1021: Fire Officer IV            | \$25 |
| <input type="checkbox"/> NFPA 1035: Public Information Officer | \$25 |
| <input type="checkbox"/> NFPA 1521: Incident Safety Officer    | \$25 |

#### PREVENTION/INVESTIGATION

- |  |      |
|--|------|
| <input type="checkbox"/> NFPA 1031: Fire Inspector     | \$25 |
| <input type="checkbox"/> NFPA 1033: Arson Investigator | \$25 |
| <input type="checkbox"/> NFPA 1033: Fire Investigator  | \$25 |

#### RESCUE

- |  |      |
|--|------|
| <input type="checkbox"/> NFPA 1006: Rescue Apprentice                    | \$25 |
| <input type="checkbox"/> NFPA 1006: Machinery Rescuer Level I            | \$25 |
| <input type="checkbox"/> NFPA 1006: Machinery Rescuer Level II           | \$25 |
| <input type="checkbox"/> NFPA 1006: Rope Rescuer Level I                 | \$25 |
| <input type="checkbox"/> NFPA 1006: Rope Rescuer Level II                | \$25 |
| <input type="checkbox"/> NFPA 1006: Structural Collapse Rescuer Level I  | \$25 |
| <input type="checkbox"/> NFPA 1006: Structural Collapse Rescuer Level II | \$25 |
| <input type="checkbox"/> NFPA 1006: Surface Water Rescuer Level I        | \$25 |
| <input type="checkbox"/> NFPA 1006: Surface Water Rescuer Level II       | \$25 |
| <input type="checkbox"/> NFPA 1006: Swiftwater Rescuer Level I           | \$25 |
| <input type="checkbox"/> NFPA 1006: Swiftwater Rescuer Level II          | \$25 |
| <input type="checkbox"/> NFPA 1006: Trench Rescuer Level I               | \$25 |
| <input type="checkbox"/> NFPA 1006: Trench Rescuer Level II              | \$25 |
| <input type="checkbox"/> NFPA 1006: Vehicle Rescuer Level I              | \$25 |
| <input type="checkbox"/> NFPA 1006: Vehicle Rescuer Level II             | \$25 |
| <input type="checkbox"/> NFPA 1006: Wilderness Rescuer Level I           | \$25 |
| <input type="checkbox"/> NFPA 1006: Wilderness Rescuer Level II          | \$25 |
| <input type="checkbox"/> NFPA 1006: Confined Space Rescuer Level I       | \$25 |
| <input type="checkbox"/> NFPA 1006: Confined Space Rescuer Level II      | \$25 |

#### SUPPORT

- |   |      |
|---|------|
| <input type="checkbox"/> NFPA 1061: Telecommunicator I  | \$25 |
| <input type="checkbox"/> NFPA 1061: Telecommunicator II | \$25 |
| <input type="checkbox"/> NFPA 1584: Support Personnel   | \$25 |

\* YEARS OF SERVICE \_\_\_\_\_

Total due for this application form \$

**NOTICE: All training documentation must be submitted through the SFFMA Online website with training certificates approved by Austin Staff prior to application submission.**



I attest that the information contained in this application is true and correct to the best of my knowledge.

I further attest that the applicant has achieved all training required for the certification(s) indicated above and all training has been documented through the SFFMA Online website.

Fire Chief Signature

Certification Coordinator Signature

Applicant Signature

Print Name Here

Print Name Here

Print Name Here

Revised 05/17

Stamped, proxy, photocopied, and pencil signatures not accepted

**ALLOW 30-60 DAYS FOR PROCESSING**