



## OFFICIAL ENTRY FORM

**NOTE:** With the exception of Category A and some Category D projects, costs reflected below are always construction costs and are **NOT engineering fees**. If your firm was responsible for the entire engineering-design of the project, then the *Entrant's Portion of the Total Construction Budget* amount and the *Entrant's Portion of the Total Construction Actual Cost* amount will be the same as the *Total Construction Budget* amount and *Total Construction Actual Cost* amount.

If your firm was not responsible for the entire engineering-design of the project, then the *Entrant's Portion of the Total Construction Budget* amount and the *Entrant's Portion of the Total Construction Actual Cost* amount should be the part of total project construction cost your firm was responsible for. (i.e. a mechanical engineering firm was responsible for \$12M of a total Construction budget of \$40M. \$12M is the *Entrant's Portion of the Total Construction Budget*. \$40M is the *Total Construction Budget*.)

Furnish all information requested below for each entry (signatures by the submitting firm(s) and the client(s)/owner(s) are required). Firm, project, and client/owner's name should be typed or printed as they are to appear on the award. Please limit the project name to 45 characters.

A fee of \$1,200 per entry for ACEC members (\$3,600 for non-ACEC members). **All payments must be submitted online. Online Payment Method: Visa, Master Card, American Express or Discover.**

## ABOUT THE PROJECT

Project Name \_\_\_\_\_ (limit to 45 characters)

Judge this entry in the following category (**check one**):

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> A. Studies, Research, and Consulting Engineering Services | <input type="checkbox"/> D. Surveying and Mapping Technology | <input type="checkbox"/> G. Water Resources  | <input type="checkbox"/> J. Small Projects  |
| <input type="checkbox"/> B. Building/Technology Systems                            | <input type="checkbox"/> E. Environmental                    | <input type="checkbox"/> H. Transportation   | <input type="checkbox"/> K. Energy  |
| <input type="checkbox"/> C. Structural Systems                                     | <input type="checkbox"/> F. Waste and Storm Water            | <input type="checkbox"/> I. Special Projects | <input type="checkbox"/> L. Industrial and Manufacturing Processes and Facilities |

Project Location: City \_\_\_\_\_ State \_\_\_\_\_

U.S. Congressional Representative's name in district where entering firm is located \_\_\_\_\_

U.S. Congressional Representative's name in district where project is located \_\_\_\_\_

What state/MO (member organization) is sponsoring this submission? \_\_\_\_\_

What was the Entrant's Role in the project? \_\_\_\_\_

(Budgeted and/or actual costs may not apply to some studies in Category A and some projects in Category D)

Completion/Use Dates: Scheduled \_\_\_\_\_ Actual \_\_\_\_\_

Category A & D Costs: Budgeted \$ \_\_\_\_\_ Actual \$ \_\_\_\_\_

Construction Costs: Total Construction Budget \$ \_\_\_\_\_ Total Construction Actual \$ \_\_\_\_\_

Entrant's portion of Total Construction Budget \$ \_\_\_\_\_ Entrant's portion of Total Construction Actual \$ \_\_\_\_\_

☐ Check box if project was awarded through QBS process.

## ABOUT THE FIRM(S) SUBMITTING THE PROJECT

Entering Firm(s) \_\_\_\_\_

Firm CEO \_\_\_\_\_

Firm Representative \_\_\_\_\_

**Must be available by phone on Tuesday, January 16, 2019 (phone calls will only be made if there are clarifications or additional information required for your submittal).**

Address (no P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

I hereby authorize submission of this project into the American Council of Engineering Companies' 2019 Engineering Excellence Awards competition.

Senior Executive/Principal \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address (no P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

## ABOUT THE CLIENT/OWNER(S) OF THE PROJECT

Client/Owner(s) \_\_\_\_\_

***I believe the work of the engineer meets the intended uses and expectations for the project and hereby grant permission to enter this project in the ACEC 2019 Engineering Excellence Awards competition, and authorize publication of its outstanding features, unique aspects, or innovations. I confirm that the project was substantially completed and ready for use between November 1, 2016 and October 31, 2018.***

Client/Owner Representative \_\_\_\_\_

Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Address (no P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

## AMERICAN COUNCIL OF ENGINEERING COMPANIES

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