

BRANDON

INSIDE

ISSUE 1 • SPRING/SUMMER 2018



**LAWN
WATERING
PROGRAM**

PAGE 10 - 11

**FIREWORKS
AND OPEN
BURNING**

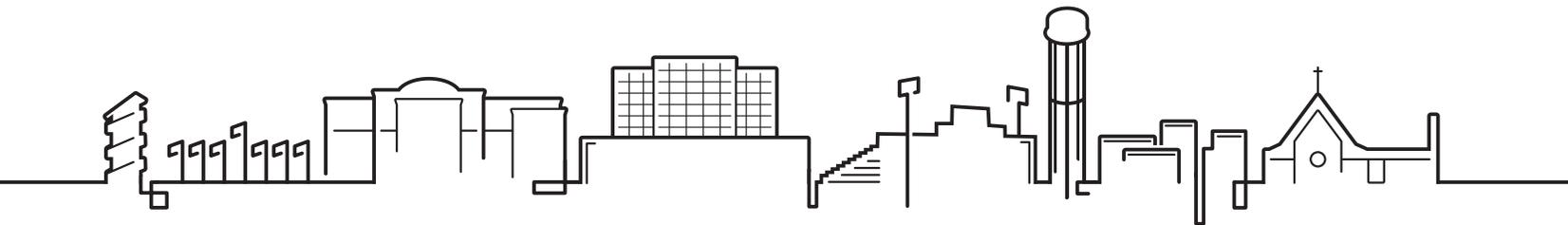
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**BRANDON
POOL AND
SUMMER REC**

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I  **BRANDON**



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BRANDON, SOUTH DAKOTA

BY THE NUMBERS

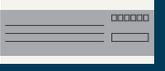
POPULATION:
10,000 
 TRADE AREA POPULATION:
17,643

MEDIAN HOME VALUE:
\$202,481



44% HIGHER THAN
 15 YEARS AGO!

MEDIAN HOUSEHOLD INCOME:

\$81,900 

OVER **75%** OF
 BRANDON RESIDENTS
 OWN THEIR OWN HOME



INTERSTATE **90** I-90 TRAFFIC COUNTS AT BRANDON
25,000 CARS
 PER DAY



ABOUT **HALF** OF
 BRANDON HOUSEHOLDS ARE
 FAMILIES WITH CHILDREN

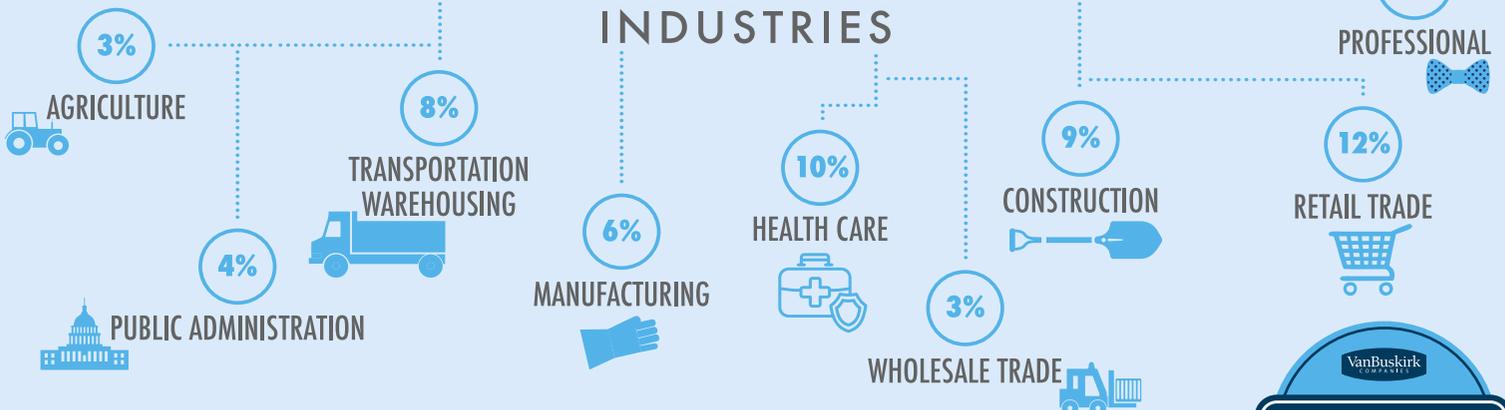
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— NOTE FROM THE —
CHAMBER



Kim Cerwick
President/CEO
Brandon Valley Area
Chamber of Commerce

The Brandon Valley Area Chamber of Commerce is proud to announce our newest publication, INSIDE BRANDON! In an effort to continue to serve our members and our community we believe this magazine will be a useful reference

and a great way to distribute information to Brandon residents today and in the future. This magazine is a partnership with the City of Brandon as much of the content in this first issue is designed to educate the public on common guidelines and regulations within our city limits. We are also including our Chamber Member Business Directory as an easy reference for you to find and use local businesses that are supporting the Brandon community. INSIDE BRANDON is being created as a bi-annual publication, as we will be publishing a fall/winter issue later this year.

A special thanks to Lesley at Performance Press, for designing INSIDE BRANDON and the entire staff at Performance Press for printing a beautiful and professional product.

We hope you enjoy INSIDE BRANDON!

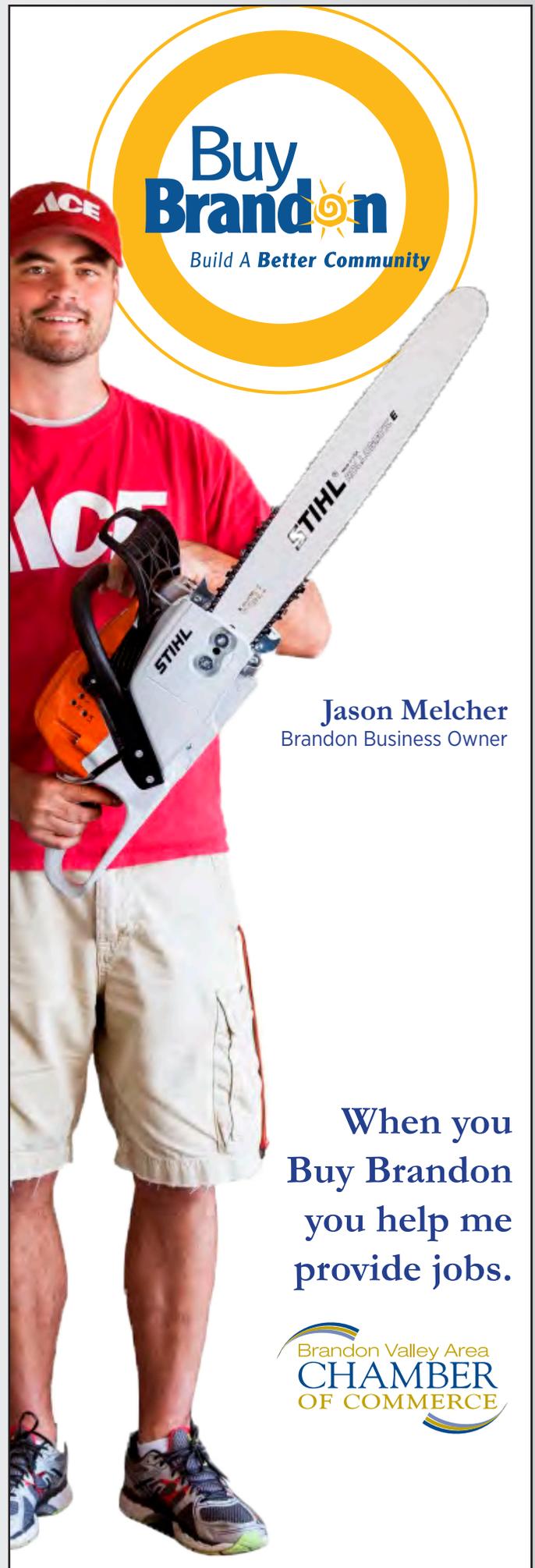
Kim Cerwick

President/CEO
Brandon Valley Area Chamber of Commerce

This magazine is a publication of the Brandon Valley Area Chamber of Commerce in partnership with the City of Brandon.



**Designed and Printed by:
PERFORMANCE PRESS INC.**



Jason Melcher
Brandon Business Owner

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Buy Brandon
you help me
provide jobs.**



“**BRANDON**

*is rated the
#1 safest city in
South Dakota.*”

THE SAFEWISE REPORT, 2018.

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WATERING PROGRAM**
NEW FOR 2018

*CITY OF BRANDON IS CURRENTLY
IN STAGE 1 - GREEN DESIGNATION



DAVID KULL,

POLICE CHIEF OF
BRANDON POLICE DEPT.



**A HEALTHY
LAWN ONLY
NEEDS ONE
INCH OF
WATER PER
WEEK.**

Brand
CONSERVATION
Water Smarter

WATER CONSERVATION:

DID YOU KNOW?

1. At least 30% of the water used by single-family households is for outdoor irrigation. Much of which goes to waste due to evaporation or runoff caused by over-watering.

2. Proper watering, aerating, fertilization, grass-clipping control and attention to lawn height promotes deeper root growth. A lawn with deep roots requires less water and is more resistant to drought and disease.

3. The average residential size swimming pool loses about 1,000 gallons of water monthly, if left uncovered.

4. Using less water means less energy is required to treat it, pump it and distribute it. We can all do our part to maintain this precious natural resource.

WATER CONSERVATION: GREAT IDEAS!

Brandon
CONSERVATION
Water Smarter



1. **DON'T WATER IN THE RAIN**
Install a rainfall or soil moisture sensor for your automatic sprinkler system.

2. **BE SELECTIVE**
Select plants native to our region that can thrive on little or no extra watering.

3. **WATER SMARTER**
Install drip irrigation or soaker hoses to water plant beds, shrubs and trees.

4. **KNOW WHEN TO PLANT**
Plant in the spring or the fall when less water is required.

5. **USE A CAR WASH**
Commercial car washes use water recycling systems to conserve water.

A FEW WORDS FROM THE EXPERTS



HOW TO MAINTAIN A HEALTHY LAWN AND LANDSCAPE

By Dameon Coughlin,
Oakridge Nursery & Landscaping

All plants need some amount of moisture to survive. Too much or too little is the number one factor in keeping your landscape happy and healthy. Most homes have a wide variety of plants and turf to keep irrigated and not all plants need the same amount of water. Knowing the moisture requirements of your landscape is the first step to keeping it looking great.

Lawns require the most water and maintenance of your landscape. To keep a Kentucky bluegrass lawn healthy throughout the summer months, it needs $\frac{3}{4}$ to 1" of water per week. To figure out how long to water, place three rain gauges or equal sized containers in your lawn. Place one near the irrigation head, one in the middle, and one at the outer range of the head. Turn on the sprinkler for a period of 15 minutes and measure the amount of water in each container and add them together. Divide that number by 3 to get the average amount of water in 15 minutes. If you measure a quarter of an inch of water in 15 minutes then you know that you will have to water for 1 hour in order to get 1" of water on the lawn. If you have irrigation zones with different heads you will need to figure them separately to get the rate of water. For instance spray heads in a boulevard put out more water in a shorter amount of time than a rotary head in the middle of the lawn. Once you figure out the amount of time needed per week, split that up by 2 to 3 times per week. Watering less often for a longer period of time will drive moisture further into the ground and be better for the lawn.

Trees and shrubs need far less water than the lawn. The number one killer of new trees and shrubs is over watering. Plants need oxygen in the soil to survive, if the soil is too wet the roots will rot and the plant will drown. The amount of water plants need depends on their size and location. A newly planted shade tree will need approximately 10 - 15 gallons of water every 2 weeks where as a smaller perennial may need a half of a gallon every 3 to 4 days. Established plants have a larger root system and may not need any additional watering except for in times of severe drought. With these few tips you can create a healthier landscape and help conserve our precious water supply.

Get Out!

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10

TIPS AND TRICKS FOR WATER CONSERVATION

ADJUST SPRINKLERS SO THAT THEY DON'T WATER THE SIDEWALK OR STREET.

DON'T WATER ON COOL, RAINY OR WINDY DAYS.

PLACE MULCH AROUND PLANTS TO HOLD MOISTURE AND DISCOURAGE WEEDS.

USE A POOL COVER TO CUT DOWN ON WATER EVAPORATION.

USE A BROOM OR RAKE RATHER THAN A HOSE TO CLEAN SIDEWALKS AND DRIVEWAYS.

WATER YOUR LAWN OR GARDEN EARLY IN THE MORNING OR LATE IN EVENING.

AERATE YOUR LAWN ANNUALLY TO HELP THE SOIL ABSORB AND RETAIN MOISTURE

EQUIP ALL HOSES WITH SHUT-OFF NOZZLES

SET YOUR MOWER BLADES HIGHER, BECAUSE LONGER GRASS PROTECTS THE ROOTS FROM HEAT STRESS AND REDUCES THE LOSS OF MOISTURE THROUGH EVAPORATION.

USE A BUCKET OF SOAPY WATER AND A HOSE WITH A SHUT OFF NOZZLE TO WASH YOUR CAR.



For every "oh no," there's an "oh yeah."

Bill Thompson, Agent
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Brandon, SD 57005
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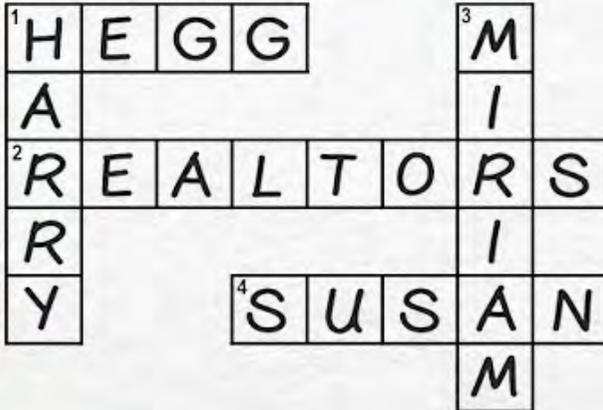
*Based on written premium as reported by SNL Financial 2014.

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State Farm County Mutual Insurance Company of Texas
Dallas, TX

1606043

PUZZLED BY THE REAL ESTATE MARKET?



BRANDON LAWN WATERING PROGRAM

STAGE 1

- ▶ USERS WITH EVEN-NUMBERED ADDRESSES SHALL WATER LAWNS ON EVEN-NUMBERED CALENDAR DATES AND USERS WITH ODD-NUMBERED ADDRESSES ON ODD-NUMBERED CALENDAR DATES.

NO WATERING BETWEEN THE HOURS OF 10AM - 6PM

STAGE 2

- ▶ ADDRESSES ENDING IN THE FOLLOWING NUMBERS ASSIGNED TO THE RESPECTED DAYS OF THE WEEKS FOR WATERING.

M	T	W	TH	F
0/1	2/3	4/5	6/7	8/9

i.e. If your address is 1629 your watering day is on Friday.

- ▶ **NO WATERING BETWEEN THE HOURS OF 10AM - 6PM**

STAGE 3

- ▶ LAWN WATERING FOR ALL RESIDENTIAL, COMMERCIAL, INDUSTRIAL AND CITY FACILITIES SERVED BY THE MUNICIPAL WATER SYSTEM **IS NOT ALLOWED AT THIS TIME.**



Harry Buck
 Harry@HarryBuck.com
 605.366.0221



Miriam Hackler
 Miriam@hegg.com
 630.400.4860



Susan Anderson
 susan@hegg.com
 605.201.1087



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Brandon

CONSERVATION

Water Smarter



STAGE 1

• Green Designation - Watering is permitted only between the hours of 6:00 p.m. to 10:00 a.m., with consumers having even numbered addresses watering on even numbered calendar dates and consumers with odd numbered addresses watering on odd numbered calendar dates.

*** NO WATERING BETWEEN THE HOURS OF
10AM - 6PM**



STAGE 2

• Yellow Designation – Watering is permitted only between the hours of 6:00 p.m. to 10:00 a.m., and on the address basis as follows:
Consumers having an address that ends:

- In 0 or 1 on Mondays
- In 2 or 3 on Tuesdays
- In 4 or 5 on Wednesdays
- In 6 or 7 on Thursdays
- In 8 or 9 on Fridays

A Yellow Designation is automatically in effect if the water treatment plant produces 1.6 million gallons of water per day for 3 consecutive days or if production reaches 2 million gallons for a single day. After a Yellow Designation is in effect, if water production is less than 1.6 million gallons per day for 10 consecutive days, then the designation shall change back to Green.



STAGE 3

• Red Designation – No watering of yards is permitted; watering of trees, shrubs, vegetables and flowers is only permitted between the hours of 6:00 p.m. to 10:00 a.m. Red Designation is automatically in effect when after a Yellow Designation, the water treatment plant produces 1.6 million gallons per day for an additional 7 consecutive days or if production reaches 2 million gallons for a single day. After a Red Designation is in effect, if water production is less than 1.6 million gallons per day for 10 consecutive days then the designation shall change back to Yellow. However, if the Red Designation is in effect for two times in a calendar year, then it shall stay in effect until September 15 of that year at which time it shall change to Green.

For purposes of the tiered system, the term “watering” is defined to mean distribution of water directly through an irrigation system, sprinkler system, hose or pipe and not a can, bucket or pail.

NEED MORE INFORMATION?

Visit cityofbrandon.org for current lawn watering stages and to [sign up for email notifications](#).



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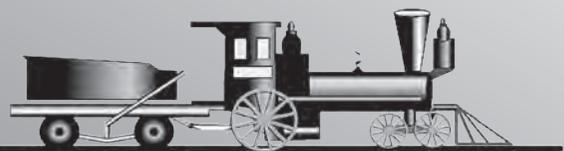
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“Fireworks do not include items commonly known as “sparklers”, snakes, snaps and smoke balls.”

- Definition of Firework

USE & DISCHARGE OF FIREWORKS

Except as otherwise provided through a City permit, fireworks may only be discharged on July 3rd from 7 p.m. to 11 p.m. and July 4 from 10 a.m. to 11 p.m. so long as:

- A. No firework shall be fired off in or from any public roadway, public property, or park within the City of Brandon.
- B. No firework shall be discharged by any minor (under the age of 18) outside the supervision of a responsible adult.
- C. No firework shall be discharged in any reckless fashion that creates a substantial risk of death or serious physical injury to another or damage to property of another.

All firework debris shall be collected from the yards, sidewalks, and properly disposed of no later than 9:00 a.m. the morning following the discharge.

Visit CityofBrandon.org for the full FIREWORKS Ordinance.

EMERGENCY BAN BY THE CITY COUNCIL

The use or discharge of all fireworks may be banned by resolution of the City Council because of dry climatic conditions or other such emergencies.

PUBLIC DISPLAY PERMITS

City Council may, upon application, issue a fireworks permit to individuals, groups or organizations for organized, public fireworks displays. The permit may be for any date of the year upon such terms and conditions as established by the City Council.

**City Ordinances: Ordinance Book:
Title 07 – Miscellaneous Offenses:
Chapter 7-1 Fireworks**

OPEN BURNING

Police and fire officials are authorized to require that a recreational fire be immediately extinguished if it is determined through investigation that the fire is not in compliance with the open burning rules, the smoke becomes a nuisance or is offensive to neighbors, or the burning is determined to constitute a hazardous condition.

Any Open Burning, other than that listed above shall not be permitted unless prior, written authorization has been granted by the Brandon Volunteer Fire Department Fire Chief.



Important Notice

Open burn fire must be located AT LEAST 15 FEET away from all structures and combustible materials.

Visit CityofBrandon.org for the full OPEN BURNING Ordinance.

City Ordinances: Ordinance Book:
Title 05 - Fire Prevention & Protection:
Chapter 5-2-5 Open Burning

NOTE: *The following types of open burning are permitted when no Minnehaha County burn ban is in effect.*



Only charcoal and untreated, unpainted, clean, dry wood and manufactured fire logs less than two feet in length may be burned.



The fire must not be on a wood or wood composite surface and must be contained in a pit, ring or manufactured fire pit or chimenea, or outdoor fireplace not exceeding three feet in diameter and two feet in height.



Fire pits and rings must be located at least 15 feet away from structures and combustible materials. They also must be no more than 18 inches in depth from ground level, must be at least 6 feet away from adjoining property lines, and must have an appropriate screen or cover in place.



Manufactured freestanding fire pits and chimenea must be located at least 15 feet away from structures and combustible materials. They must also be at least 6 feet away from adjoining property lines, and must have an appropriate screen or cover in place.



All recreational fires must be supervised by at least one person over 18 years of age until the fire has been completely extinguished.



A garden hose connected to a water supply or fire extinguishing equipment or materials must be readily available.



The use of flammable or combustible liquids is not permitted.

PARKING RULES

VEHICLE PARKING

No person shall allow continuous parking of any vehicle on any city street for a period longer than seventy-two (72) hours or as designated by appropriate signs located and controlling space where the vehicle is parked. Continuous parking shall be defined as leaving a vehicle in the same parking space or moving it less than twenty (20) feet away there from.

PARKING OF RECREATIONAL AND UTILITY TRAILERS

Parking of any recreational or utility trailer on the city streets, when not mounted on or to a motor vehicle at all times, is prohibited. No recreational or utility trailer may be parked on the city streets for a period exceeding seventy-two (72) hours.

Visit CityofBrandon.org for the full **STANDING & PARKING** Ordinance.

City Ordinances: Ordinance Book: **Title 12 - Traffic: Chapter 12-14 Standing & Parking**

FAST FACT:

PARKING IN YOUR DRIVEWAY AND OBSTRUCTING THE SIDEWALK IS UNLAWFUL. When blocked sidewalks force people walking or biking into busy streets, the risk of crashes, injuries and fatalities greatly increases. Help keep your neighbors and children safe by following this simple parking rule.

textedly™

To sign up for this service:

Text **"Brandon"** to **33222** - This will give you snow alerts, water conservation alerts, water main breaks, street closures, etc.

Text **"BrandonGC"** to **33222** - This will give you golf course event information, golf specials, and monthly prize drawings.

Text **"BrandonPool"** to **33222** - For pool opening and closing dates, closures due to weather, etc.

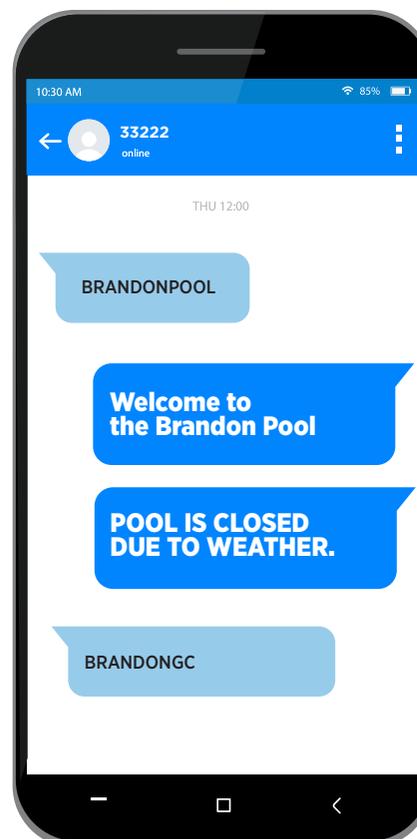
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*Recreation Performance Teams (NEW 4 yrs & up) *Competitive Dance Teams
*Shining Stars for 2 yr olds *Summer Pom Dance *Birthday Parties



REMEMBER!!!

Watch auto correct as it will tend to add a space!!

You will receive a message back saying "Welcome to..."

33222 is the recipients number

The "Keyword" will be your text message.

Subscribe to each individually. You may opt out at any time.

NEVER TEXT AND DRIVE. THANK YOU.

BRANDON POOL

Opens: May 26th at 1:00 p.m. (tentative) ◀

Located in Aspen Park ▶

Pool Manager – Shelby Fritz

Contact: Swimming Pool – 582-7555 (after May 25th)
City Hall – 582-6515

SWIMMING LESSONS

\$30 per session

Session 1: June 4-June 15

Session 2: June 18-June 29

Session 3: July 9-July 20

Session 4: July 23-August 3

SWIMMING LESSONS REGISTRATION BEGINS
MAY 14TH AT 4:30 P.M.

For a full list of classes, dates and times,
create your account at cityofbrandon.maxgalaxy.net

POOL SCHEDULE

Open Swim

Daily 1:00-5:00 p.m.; 6:30-9:00pm

Daycare groups are welcome, but supervisors are asked to be in
the water with the group at a ratio of 10:1.

Please make reservations for groups larger than 20.

Family Swim

Tues., Thurs., Sat., Sun. 5:00-6:30 p.m.

Parents/adults must be in the water with any child under age 18.

Flotation devices are not permitted with the
exception of lifejackets.

Swimsuits with built-in flotation are not permitted.

Lap Swim

Mon., Wed., Fri. 5:00-5:45 p.m.

Limited to age 15 and older. Admission fee or season
pass is required.

Water Aerobics

Wed., Fri. 5:45-6:30 p.m.

Limited to age 15 and older. Admission fee or season
pass is required.

Wading Pool

Daily 1:00-5:00 p.m.; 6:30-9:00 p.m.

Available free of charge for children 6
and under in Swimwear.

Children must be accompanied by an adult
(18 or older) at all times.

Child to adult ratio in the wading pool
may not exceed 6:1.

No food, bottles or other
breakable items allowed.

Swimsuits with built-in flotation
are not permitted.

DAILY FEE:

Junior Single (age 6-18)

\$3.00

Adult Single (age 19-59)

\$4.00

Senior Citizens (60 and over)

\$3.00

Children

(Under 6 w/
adult supervision)

FREE

GET TEXTS!
Opt in for text
notifications by
texting
"BrandonPool"
to 33222.

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PASSES AND
SWIMMING LESSONS
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ACCOUNT AT

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SEASON PASS:

Junior Single (age 6-18)

\$30.00

Adult Single (age 19-59)

\$40.00

Senior Citizens (60 and over)

\$30.00

Family (w/kids 18 and younger)

\$70.00

WEATHER POLICY (PER KELOLAND):

If lightning or other threatening weather is detected, the pool will be closed for a period of 30 minutes. The 30 minutes begins again with each flash of lightning. Everyone must be removed for the pool area during this time.

If the pool cannot reopen after 1 hour of closure due to bad weather, the pool will close for the remainder of that session. If possible, it will reopen for the next session.

TEMPERATURE BELOW OR NEAR 65° F AT 1:00 P.M. - AFTERNOON SESSION WILL NOT BE HELD

TEMPERATURES BELOW 70° F AT 5:00 P.M. - POOL WILL CLOSE AT 6:30 P.M.

NO REFUNDS WILL BE GIVEN DUE TO WEATHER.

BRANDON POOL UPGRADES TO KEY TAGS!

Patches are out and new barcode key tags are in! With purchase of a season pass, a key tag will be issued to each member and must be presented for admittance to the pool at each session. If you would like additional key tags for daycare or if a replacement is needed, duplicate key tags will be \$5 each.

PLEASE BE SURE TO KEEP YOUR KEY TAG AT THE END OF THE SUMMER AS THE SAME TAG WILL BE USED EVERY YEAR.

GO AHEAD. KISS YOUR
LANDLINE
goodbye!



New Internet Plans with No Landline Required

We have some exciting news!

New Alliance Internet plans are now available that allow customers to remove their landlines, save some money and receive a faster Internet speed.

- 50 Mbps x 15 Mbps:.....\$59.95/month
- 70 Mbps x 30 Mbps:.....\$79.95/month
- 100 Mbps x 100 Mbps:.....\$100/month
- 200 Mbps x 200 Mbps:.....\$200/month

And unlike with landline phone service, we aren't required to add regulatory fees to Internet services, which can cost up to \$16/month! With the plans listed here, you'll just pay the price of your Internet package plus sales tax. That's it!

ATTENTION CABLE TV CUSTOMERS

If you want to continue subscribing to cable TV, the **Ultimate Triple Play** and **Basic Triple Play** bundles are still your **best deals**. These bundles give you a VERY deep discount. But if you're considering cutting the cable cord, we're happy to help.



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Dial 611 from any phone with Alliance service or call 582-6311 from your cell phone.

BRANDON SUMMER RECREATION PROGRAM

A PROGRAM OF SUPERVISED
RECREATION FOR ALL
BRANDON AREA YOUTH.

 LOCATED AT
BRANDON ELEMENTARY

SUMMER REC Entrance will be the North Entrance to the tile gym at Brandon Elementary. Use the west (bus) parking lot by the small fenced playground. Follow the sidewalk to where the buildings meet. Enter through the north red door.

REGISTRATION is recommended, but not required, for crafts, games and playground activities. However, we do ask children to sign in and out at the door.



JUNE 5 - JULY 27

HOURS: 9:30 A.M. - 3:30 P.M.

Summer Rec - 582-3460 (after June 5th)
Summer Rec Director
Barb Sperlich

City Hall - 582-6515

**SUMMER REC
CLOSED JULY 4-6**

All activities are open to persons with disabilities. We encourage all children to actively engage and participate in age appropriate activities during the summer. The recreation dept. will provide accessibility assistance to make physical and social integration successful.

**CHECK OUT THE "BRANDON
SUMMER RECREATION
PROGRAM" PAGE ON
FACEBOOK!**



ARTS, CRAFTS & PLAYGROUND PROGRAM

We will have a supervised program of crafts and indoor and outdoor games. Also many other special events will be held at the Brandon Elementary gyms & playground. These activities are open to children of all ages. A few of the activities available include: ping pong tables, air hockey, foosball table, painting, coloring, board games, and many other craft and game activities. Outdoor events include kickball, dodgeball, and sidewalk chalk. Plus more! There will be a supply charge on some crafts.

Brandon Summer Recreation also provides bus trips to multiple locations throughout the summer. All trips, dates and times are on CityofBrandon.org or the "Brandon Summer Recreation Program" Facebook page.



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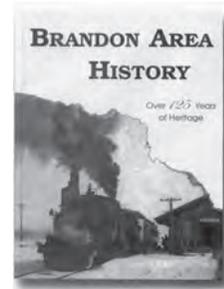
Visiting the Brandon Area Museum



- The museum is located at 109 N. Pipestone Street.
- It is open from 1-3 p.m. on the first Saturday of the month.

Joining the Brandon Historical Society

- Available at the www.brandonhistoricalsociety.org website is a membership form.
- BHS meetings are in the Brandon Area Museum at 7 p.m. on the last Thursday of the month from March through November.



Purchasing the *Brandon Area History: Over 125 Years of Heritage*

- The book is available for \$20 at the Brandon Area Museum and the Brandon Valley Area Chamber of Commerce.
- Or by mail: Send \$25 for the book plus postage to Brandon Historical Society, PO Box 606, Brandon, SD 57005.



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