



DOGWOOD TRAILS ARTS & MUSIC FESTIVAL

Parade Application

Saturday, March 23rd, 2019

Theme: Arts & Music

The parade will start at 10am sharp, Saturday March 23, 2019

Check –in by 9am at the Anderson County Courthouse, corner of Church & Crawford

Judging will be done during parade from the Chamber of Commerce Building @ Main and Queen.

PLEASE NOTE THE PARADE ROUTE (page #3)

Organization/Business/Individual Name:

Contact Name:

Complete Mailing Address:

Phone (cell) _____ (work) _____

Fax # _____ E-mail _____

Number of People in Unit _____ Any Animals? (Type) _____ # of Animals _____

Number of Vehicles in Unit (see rule #3) _____ Does your unit emit music? (see rule #5) _____

Participated in this parade previously? _____ How many years? _____

Detailed Entry Description:

Parade Day - Name of person in charge of the float or unit:

Title: _____ Cell Phone # _____

YOU MUST FILL OUT THE REMAINDER OF THIS FORM IF YOU WISH TO BE JUDGED IN THE PARADE.

Do You Want to Be Judged? _____ Yes _____ No

If yes, CHECK ONE CATEGORY ONLY: *Note that \$100 cash will be awarded to first place in each category this year, and trophies will no longer be awarded.*

_____ Individual (single, automobile, equine/animals, bicycles)

_____ Business - Retail/ Non-Retail

_____ Organization – (Clubs, Organizations, Schools, Scouts, 4-H, Non-Profits, Churches)

Entries will be judged on Theme, Continuity, and Enthusiasm.

Return to: Palestine Area Chamber of Commerce P.O. Box 1177 Palestine, Texas 75802

903-729-6066 FAX: 903-729-2083 E-MAIL: info@palestinechamber.org

FOR OFFICE USE- ENTRY #:

“Dogwood Trails Arts & Music Festival” WAIVER

I have read the attached general rules & regulations regarding the 2019 Dogwood Arts & Music Festival Parade and I agree to comply with them.

In consideration of being accepted as a participant, we irrevocably grant the Palestine Area Chamber of Commerce the exclusive right to use in any media our name, likeness, photos or reproduction of our performance for any purpose including promotion, advertising or otherwise. With these rights, we hereby release the Palestine Area Chamber of Commerce and it’s agents from any claim, liabilities and/or damages which may now or in the future arise by reason of such use. Furthermore, we acknowledge that we are aware of the risks associated with participation in the Parade and, therefore, on our behalf and that of our heirs, do hereby release the Palestine Area Chamber of Commerce and it’s agents for any and all claims, liabilities and/or damages on account of any personal injury or property damage which may occur from any cause before, during or after the Parade.

I hereby release and hold harmless the sponsors, promoters, and all other persons and entities associated with this event.

All entries must be postmarked by the registration deadline: **DEADLINE: 4pm on Monday, March 18, 2019**

(Those not registered by this time may participate, but will not be judged or qualify for awards.)

Signature: _____ Date: _____

Print Name: _____ Title: _____

Phone: (Work) _____ (Cell) _____

2019 PARADE UNIT RULES, GUIDELINES AND INFORMATION

1. Parade Route: Start at Courthouse Square – Go down Avenue A. Turn RIGHT onto Main Street. Follow Main Street to Tennessee Street. Take a RIGHT onto Tennessee Street. Continue to Lacy Street. Turn RIGHT onto Lacy St and continue back to the courthouse to end.

For safety reasons: stopping your vehicle early to let off riders or disbanding will result in being banned from further participation.

2. For the safety of the public, parade participants are **NOT** allowed to throw candy or other materials from the entries before, during, or after the parade. Candy and other materials may be **HANDED out – NOT THROWN** along the parade route by those walking with the entry. *Violation of this rule will require immediate removal.*

3. All accepted participants must sign the enclosed waiver & return the application. **All motorized vehicles used in**

Parade MUST supply a current insurance form with application. All Moving Vehicles are not allowed to

demonstrate excessive out of line movement, NO Popping Wheelies, Revving motors – NO EXCEPTIONS!

4. The Palestine Area Chamber of Commerce reserves the right to restrict, limit, accept or reject any application.

5. Units emitting excessive loud music or sound from their parade unit will not be permitted.

6. Entrants are required to identify their entry by:

a. Entry **#must** be VISIBLY affixed to the passenger side of your unit so the judges can identify you.

b. Affixing a 22" x 24" poster board on the right side (passenger side) of the entry containing the name of the individuals, club or business. (additional signage is helpful)

c. Give a very detailed description of entry on the parade entry form.

Judges will not be asked to "guess" at entries that are not made easily identifiable by one of the abovementioned methods. *Unclear markings will not be judged.*

7. To be eligible for judging, entry must be postmarked by 4pm - Monday, MARCH 18th.

Those not registered by this time may participate, but will not be judged or qualify for awards.

*Parade Theme must be incorporated into the entry to be eligible for judging.

8. PRIZES:

· \$100 cash prize will be awarded for first place in each category.

· Entries will be judged on theme, continuity, originality and enthusiasm.

Winners may pick up their awards at the Chamber Office Tues-Fri 9am – 5pm at 401 W. Main St. The Palestine

Herald Press, 98.3FM – KYYK /1450AM - KNET/ www.youreasttexas.com will announce winners.

9. **ALL ENTRIES** should be decorated or have some entertainment value.

10. **ALL EQUINE ENTRIES** must present current **COGGINS** papers at time of application. **NO EXCEPTIONS!**

NOTE: The Committee reserves the right to restrict, limit, accept or reject any unit application or to remove anyone from the parade that is a threat to the public, or use inappropriate language or gestures.

Throwing candy or favors from the float or vehicle is PROHIBITED.

KEEP THIS PAGE & MAKE SURE THAT EVERYONE IN YOUR UNIT IS INFORMED OF THE RULES