



Pocono Builders Association 2019 Building Awards

Introduction

The Annual Building Awards program began in 1980 to encourage better design and construction in the Poconos. This is the fourteenth year that the Pocono Builders Association will sponsor this fine event. Competition for awards is limited to membership within the Pocono Builders Association.

This year's Awards Dinner will be held on Wednesday, October 16, 2019 at the Ridgecrest at Stroudsmoor Inn.

Awards of achievement are presented in various categories. The Award of Excellence is the highest honor presented through the program. The Award of Excellence is awarded to a Builder Member and an Associate Member.

Judges are non-partisan professionals from out of the area who volunteer their time to help with this program. All entries are completely anonymous for fairness.

NOTE: Projects being entered for multiple categories must include one entry form for each category and a separate photo disk for each entry; HOWEVER, one set of printed 8x10 photos can be used for the multiple entries. The entire packet is to be submitted in a single project report binder with the appropriate fees.

Thank you for participating in the Building Awards program and supporting the Pocono Builders Association's efforts to promote professionalism and integrity in our community's building industry.

Deadline for Entries:
WEDNESDAY September 11, 2019

POCONO BUILDERS ASSOCIATION
2019 BUILDING AWARDS

RULES

PLEASE NOTE FAILURE TO ADHERE TO RULES WILL RESULT IN BEING DISQUALIFIED

- A:** The Narrative must be 250 words or less. Narratives exceeding 250-words will result in being disqualified. Must have 1 sentence narrative for show presentation
- B:** All entry materials must be presented in a project report binder, including blueprints/floor plans with elevations (if applicable).
- C:** Photos must be submitted without captions.

Participants who submit a project that has been entered in previous Pocono Builders Association Building Awards competitions will be automatically disqualified, will forfeit all entry fees and will be disqualified from participation in the program for two additional years beyond the current program.

PARTICIPANTS MUST SUBMIT A CERTIFICATE OF OCCUPANCY OR OTHER DOCUMENTATION PROVING THAT EACH PROJECT WAS COMPLETED IN THE TIME FRAME STATED IN RULE TWO.

1. This program is limited to members only of the Pocono Builders Association.
2. Entries **must be projects substantially complete during January 1, 2018 through December 31, 2018** for landscapers, entries may be current or previous year installations.
3. Applicant may be owner, architect, engineer, builder, remodeler, interior designer, contractor or landscape designer. All professionals will be verbally recognized. Applicants other than owners must have owner's permission.
4. There are two awards available **in categories 1-12 only**, one for architectural design and one for building construction. Therefore, projects may be entered twice in each of these categories. **A project may be entered in more than one category.**
5. Projects entered in multiple categories may be submitted once with multiple entry forms and a separate photo disk for each entry.
6. Judging will be done by non-partisan professionals using score sheets, sample score sheets are available from the office. Entry packets **MUST BE ANONYMOUS** for fairness with no names or logos appearing on materials except the entry form. **This includes the narrative.** Entry packets **MUST BE COMPLETE and presented in a project report binder.** **Incomplete packets will be returned to the applicant.** If only 1 project is entered into a category. The decision of the judges is final.
7. **Judges will have sole discretion of decision.**
8. **Entry fees are as follows:**
 - \$150 for first entry** (Includes two dinners at the Building Awards ceremony)
 - \$100 for each additional entry** (no additional dinners)
9. All entries will be returned to applicants at the conclusion of the awards ceremony.
10. Winning entries will be featured in the Association newsletter, website and annual membership publication.
11. Photos of your project will be presented in the PowerPoint presentation at the Awards dinner.

I have read and will comply with the rules

(SIGNATURE)

(DATE)

Pocono Builders Association 2019 Building Awards

CHECKLIST

Please use this checklist to make sure your entry packet is complete.

Incomplete entries will be disqualified from the competition and returned to the applicant. No phone calls will be made to remind entrants of packet components that were missed.

I have included:

- a completed, signed entry form
- a minimum of seven, maximum of fifteen 8 x 10 color unframed photographs
- Entries must include exterior & interior photos.
For remodeler/addition/renovation categories must include at least two "before" photos)
- a minimum of four-color pictures on disk or flash drive in **jpg** format. Each entry must be submitted with a separate disk of photos. Please do not combine photos of all entries on one disk. **Each entry must have its own disk of photos.**
- a simple layout or floor plan (if applicable)
- documentation proving that each project was completed in the time frame stated in rule two. **January 1, 2018 through December 31, 2018**
- a narrative of up to 250 words that describes the project and a 1 sentence narrative for use with Multimedia Presentation.
- a summary of specifications and any special construction details
- a check made payable to the Pocono Builders Association for the correct entry fee (*see Rules page, item 8 for entry fees*).
- I have checked thoroughly to make sure that my entry is anonymous including the photographs.** There must be no logos or names on any of the materials except the entry form and for marketing categories 19-26.

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AWARDS CATEGORIES

Entry Fee: Members only - \$150 for first entry - includes 2 dinner admissions
\$100 each additional entry - No extra dinner admissions

NOTE: There will be two awards in categories 1-12 only, for architectural design and the other for building construction. A project may be entered in more than one category. For the Remodeling/Addition/Restoration categories, entry packets must include at least two “before” photos.

1. Residential New Construction

Size

- a. Less than 1,500 square feet
- b. Between 1,500-2,500 square feet
- c. Between 2,500-3,500 square feet
- d. Between 3,500-4,500 square feet
- e. Greater than 4,500 square feet

2. Residential New Construction

Cost without land, water, sewer & site improvement i.e. fill, excavation, stormwater, etc.

- a. Less than \$150,000.
- b. Between \$150,000-\$250,000.
- c. Between \$250,000-\$350,000.
- d. Between \$350,000-\$500,000.
- e. Between \$500,000 - \$750,000
- f. Greater than \$750,000.

3. Multi-Family New Construction

- a. Cluster & Townhouses
- b. Apartments 2-4 units
- c. Apartments 5 + units

4. Commercial

- a. Under 2,500 square feet
- b. Between 2,500 – 5,000 square feet
- c. Between 5,000-10,000 square feet
- d. Between 10,000-20,000 square feet
- e. Greater than 20,000 square feet

5. Institutional/Industrial

- a. Less than 10,000 square feet
- b. Greater than 10,000 square feet

6. Remodeling - Residential

- a. Kitchen less than \$40,000
- b. Kitchen \$40,000 - \$60,000
- c. Kitchen Over \$60,000
- d. Bath \$10,000 - \$20,000.
- e. Bath \$20,000- \$30,000.
- f. Bath Over \$30,000
- g. Residential Interior Under \$50,000
- i. Residential Interior Over \$50,000
- j. Residential Exterior
- k. Basement Finishing

7. Remodeling – Commercial

- a. Under 2,500 square feet
- b. Between 2,500 – 5,000 square feet
- c. Between 5,000-10,000 square feet
- d. Between 10,000-20,000 square feet
- e. Greater than 20,000 square feet

8. Whole residential house renovation

Size

- a. Less than 1,500 square feet
- b. Between 1,500-2,500 square feet
- c. Between 2,500-3,500 square feet
- d. Between 3,500-4,500 square feet
- e. Greater than 4,500 square feet

9. Whole residential house renovation

Cost

- a. Less than \$150,000.
- b. Between \$150,000-\$225,000.
- c. Between \$225,000-\$300,000.
- d. Between \$300,000-\$400,000.
- e. Between \$400,000 - \$500,000
- f. Greater than \$500,000.

10. Addition

Size

- a. Less than 1500 square feet
- b. Between 1500-2500 square feet
- c. Between 2500-3500 square feet
- d. Greater than 3500 square feet

11. Addition

Cost

- a. Residential Under \$50,000
- b. Residential Between \$50,000-\$75,000.
- c. Residential Between \$75,000. - \$100,000.
- d. Residential Greater than \$100,000.
- e. Commercial Under \$100,000
- f. Commercial Over \$100,000

12. Historic Restoration

- a. Residential Under \$50,000
- b. Residential Over \$50,000
- c. Residential Exterior Restoration
- d. Residential Interior Restoration
- e. Commercial Under \$100,000
- f. Commercial Over \$100,000

13. Interior Design

Residential

- a. Less than 1,500 square feet
- b. Between 1,500-2,500 square feet
- c. Between 2,500-3,500 square feet
- d. Between 3,500-4,500 square feet
- e. Greater than 4,500 square feet

Commercial

- a. Under 2,500 square feet
- b. Between 2,500 – 5,000 square feet
- c. Between 5000-10,000 square feet
- d. Between 10-20,000 square feet
- e. Greater than 20,000 square feet

14. Landscaping

Residential

- a. Landscape Design
- b. Water Feature
- c. Outdoor Living Space
- d. Landscape Renovation Under \$10,000.
- e. Landscape Renovation Between \$10,000 - \$25,000
- f. Landscape Renovation Between \$25,000- \$40,000
- g. Landscape Renovation – \$40,000 - \$60,000
- h. Landscape Renovation – \$60,000 - \$100,000
- i. Landscape Renovation -- \$100,000+

15. Landscaping

Commercial

- a. Landscape Design
- b. Bid-Build Landscape
- c. Water Feature

16. Best Use of Smart Home Technology

This category addresses the consumer demand for a more automated home, connecting them to their smart phone and tablets. This category is for new construction or a remodeling project that incorporates any of the following technologies such as lighting control, motorized shades, thermostat control, security systems, cameras, audio/video equipment or any other automated feature.

17. Specialty

- a. Auxiliary Building
- b. Decks /Patio
- c. Flooring
- d. Fireplaces
- e. Media/Entertainment Room
- f. Outdoor Lighting
- g. Pool / Spa
- h. Sunroom
- i. Stonework
- j. Tile
- k. Trim / Millwork
- l. Other

18. Marketing:

- a. Website / Marketing (Design & Content)
- b. Social Media Marketing (Design & Content)
- c. Color Print Ad / Marketing (Design & Content)
- d. Black & White Print Ad / Marketing (Design & Content)
- e. Business Brochure or Flyer / Marketing (Design and Content)
- g. Radio Ad / Marketing
- h. TV Commercial/ Marketing

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ENTRY FORM

Please fill out one entry form for each entry. Feel free to duplicate this form. Be sure to sign the form and use the enclosed checklist to make sure your entry packet is complete.

Category _____

Size (if applicable) _____ Cost (for applicable categories only) _____

Location of Entry _____

Applicant's Name _____ Phone _____

Applicant's Address _____

Applicant is: ___ Owner ___ Architect ___ Builder/Contractor ___ Landscape Designer
 ___ Engineer ___ Interior Designer ___ Remodeler ___ Other

Name and Address (if different from above) of:

Owner _____

Builder/Contractor _____

Architect _____

Project Completion Date: _____

I am the owner of this entry or have received permission from the owner to submit this application.

Applicant's Signature

Date

Optional Information: The information in this section is not required and will only be applicable in the event of a tied score during the judging process.

*Percentage of Pocono Builder Association Members used in this project at _____ representing approximately _____% of the dollar amount of the total construction cost. * Current Pocono Builders Association Members in good standing.

Please check here if you will be attending the dinner.

NOTE: The fee for your first entry includes two dinners for the awards dinner on **Wednesday, October 16, 2019** at the Stroudsmoor Inn in Stroudsburg, PA. Dinners are \$55.00 per additional person.

_____ Pan Seared Sea Scallops	Name: _____
_____ Prime Rib of Beef	Name: _____
_____ Chicken Francaise	Name: _____

